

**NATIONAL CRIME PREVENTION AND PRIVACY COMPACT  
COMPACT COUNCIL MEETING  
WEST YELLOWSTONE, MONTANA  
JUNE 24-25, 2003**

**REVISED AGENDA**

**First Day**

9:00 a.m.      Call to Order

Roll Call and Introductions

Welcome to Montana, Mayor, DOJ

Presentation by Park Ranger

Approval of Minutes from February 25-26, 2003 Meeting

**Topic #1\***

Standards Committee Report on the Release of Expunged Record Data from State Central Repositories

**Topic #2**

Standards Committee Report on the Ability to Search Online Civil File for Criminal Background Checks of Applicants for Positions of Trust (Referred Directly to the Standards Committee by the Chairman)

**Topic #3\*\***

Standards Committee Report on the State/FBI NFF Qualification Requirements and Audit Criteria

**Topic #4\***

Utilizing the Delayed Fingerprint Submission Rule for Hazardous Materials Endorsement Criminal History Record Checks

**Topic #5\***

Standards Committee Report on Noncriminal Justice Outsourcing Initiatives and the Development of a Security and Management Control Outsourcing Standard and Drafting of Privatization Rule

**Topic #14\***

Status Update on the Prosecutorial Remedies and Other Tools to End the Exploitation of Children Today Act of 2003 (PROTECT ACT)

**Topic #6**

The FBI Conducted a Study to Examine Why Ten-Print Fingerprint Submissions are Rejected

5:00 p.m. Adjourn

**Second Day**

9:00 a.m. **Topic #7\***  
Change Management for Standardized Rap Sheet

**Topic #8\***  
Discussion of the Draft Compliance (Sanctions) Rule

**Topic #9\***  
Comments Received on the Proposed Dispute Adjudication Rule

**Topic #10**  
Standards Committee Report on Extending Federal Civil Applicant Background Investigations to Include Use of III for Background Checks on Friends, Relatives and Associates

**Topic #11**  
Standards Committee Report on the Expansion of the Criminal History Record Information (CHRI) Review and the National Fingerprint File (NFF) Audit to Incorporate the Services and Functionality of the Integrated Automated Fingerprint Identification System (IAFIS)

**Topic #12\***  
Standards Committee Report on the Methodology of the Noncriminal Justice Agency Audit

**Topic #13**  
Legislative Update

5:00 p.m. Adjourn

\* No staff paper

\*\*Handout provided for topic discussion